

Permit #: 200012

Date Issued: 03-03-75

County: Genery

Date Cancelled: \_\_\_\_\_

CONFIDENTIAL UNTIL: \_\_\_\_\_

Date Plugged: 2-11-75

COMMENTS:

No strip - have samples  
of rat test

OCC FORMS	Date Received
1	
2	
3	03-03-75
3i	
4	03-03-75
4i	
5	
6	
7	
8	
11	
12	
Misc. Form 2	

	TYPE	ID #	Date Received
Logs			
Samples			
	chip		
	core		
Analyses			
	water		
	core		

Additional Submitted Data:

## APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK

APPLICATION TO DRILL ☒ DEEPEN ☐ PLUG BACK ☐

NAME OF COMPANY OR OPERATOR Anschutz Corporation DATE 2-28-75  
1110 Denver Club Bldg Denver, Colo 80202  
 Address City State

DESCRIPTION OF WELL AND LEASE			
Name of lease <u>Strat Test #1 (Aleen Austin)</u>		Well number	Elevation (ground) <u>870 GL</u>
WELL LOCATION (give footage from section lines) <u>1640</u> ft. from (S) sec. line <u>400</u> ft. from (E) sec. line			
WELL LOCATION Section <u>7</u> Township <u>63N</u> Range <u>31W</u>		County <u>Gentry</u>	
Nearest distance from proposed location to property or lease line: _____ feet		Distance from proposed location to nearest drilling, completed or applied — for well on the same lease: _____ feet	
Proposed depth: <u>400</u>	Rotary or Cable tools	Approx. date work will start <u>2-1-75</u>	
Number of acres in lease:		Number of wells on lease, including this well, completed in or drilling to this reservoir: _____ Number of abandoned wells on lease: _____	
If lease, purchased with one or more wells drilled, from whom purchased: Name _____ Address _____		No. of Wells: producing _____ inactive _____ abandoned _____	
Status of Bond Single Well <input type="checkbox"/> Amt. _____ Blanket Bond <input checked="" type="checkbox"/> Amt. <u>30,000</u>		<input checked="" type="checkbox"/> ON FILE <input type="checkbox"/> ATTACHED	
Remarks: (If this is an application to deepen or plug back, briefly describe work to be done, giving present producing zone and expected new producing zone) use back of form if needed. <u>spud 2-6-75</u> <u>comp 2-8-75</u> <u>TD 400</u>			
Proposed casing program: amt. size wt./ft. cem. <u>plug 3 5x at 65'</u> <u>" 2 5x at 30'</u>		Approved casing — To be filled in by State Geologist amt. size wt./ft. cem. _____ _____ _____ _____	
I, the undersigned, state that I am the <u>geologist</u> of the <u>Anschutz Corp</u> (company), and that I am authorized by said company to make this report; and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge. Signature <u>Henry Okun</u>			

Permit Number: 20012  
 Approval Date: March 3 75  
 Approved By: WB Herde by  
Wells

Note: This Permit not transferable to any other person or to any other location.

Remit two copies to: Missouri Oil and Gas Council  
 P.O. Box 250 Rolla, Mo. 65401  
 One will be returned.

☒ SAMPLES REQUIRED  
☐ SAMPLES NOT REQUIRED

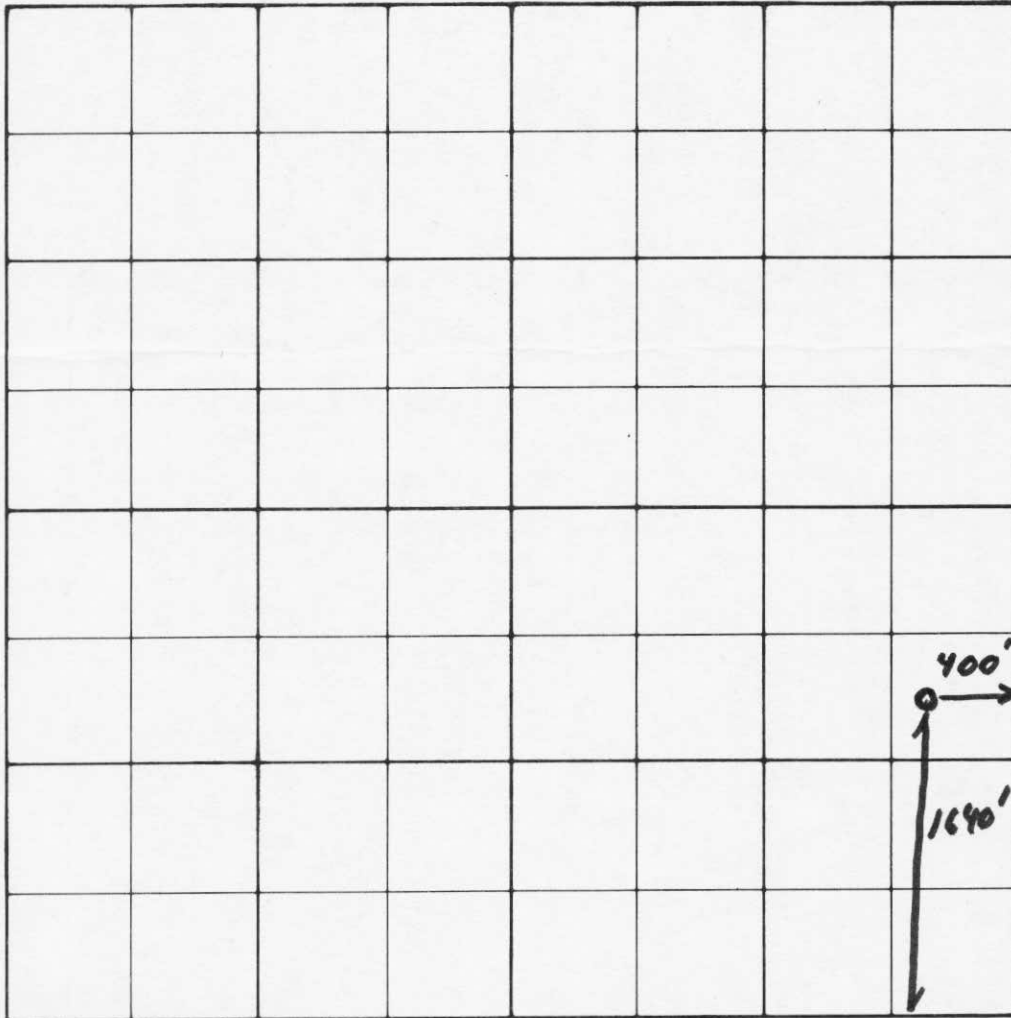
RECEIVED

MAR 03 1975

WATER SAMPLES REQUIRED @:

MO. OIL &amp; GAS COUNCIL

## WELL LOCATION PLAT

Owner: Anschutz CorporationLease Name: Strat Test #1 (Aleen Austin)County, Gentry1690 feet from ~~the~~ (S) line and 400 feet from (E) ~~the~~ lineof Sec. 7 Twp. 63N Range 31WSCALE  
1" = 1000'

REMARKS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## INSTRUCTIONS

On the above plat, show distance of the proposed well from the two nearest lease and section lines, and from the nearest well on the same lease completed in or drilling to the same reservoir. If the location requested is not in conformance with the applicable well-spacing rules, show all off-setting wells to the proposed well. Do not confuse survey lines with lease lines. See rule 7 - 3 (b) for survey requirements.

(SEAL)

Remit two copies to: Missouri Oil and Gas Council  
P.O. Box 250 Rolla, Mo. 65401  
One will be returned.

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MAR 03 1975

MO. OIL &amp; GAS COUNCIL

Registered Land Surveyor

# HYDROCARBON SURVEY

Jack H. Heathman — James F. Ralstin  
Geologists

627 UNION CENTER BUILDING • WICHITA, KANSAS 67202 • TELEPHONE (316) AM 7-3234

- |     |           |            |  |
|-----|-----------|------------|--|
| #1  | AUSTIN.   | 7-63N-31W  | 1000'S + 400'W of center of E Line.          |
| #2. | PILE.     | 12-63N-32W | 2275'E + 1080'S of NW corner                 |
| #3  | MESSNER   | 16-63N-31W | 730'S + 50'E of center of N. Line            |
| #4  | McMichael | 5-63N-31W  | 1044'S + 305'E of NW corner.                 |
| #5  | EIBERGER  | 20-61N-32W | 48'S + 135'W of NE corner                    |
| #6  | SNAPP     | 28-61N-32W | 350'S + 380'E of center of west line         |
| #7  | JAMESON   | 19-61N-32W | 230'S + 110'E of center of north line        |
| #8  | COLVIN    | 14-64N-29W | 90'N + 630'W of center of (west line South)? |
| #9  | WILLIAMS  | 36-65N-29W | 1650'S + 190'E of North west corner          |

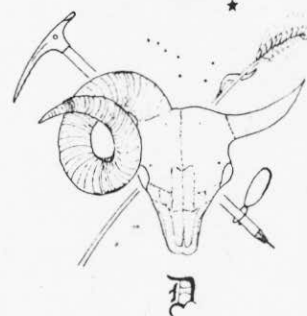
This is the list of locations for the Anschutz strat tests.

These samples are included in this shipment.

2640  
2  
250

James F. Ralstin

RECEIVED  
MAR 22 1975  
MO. OIL & GAS COUNCIL



STRAT TEST #1

WELL. #1. ALEEN A. AUSTIN. # 4211-I

LOCATION: 1000' SOUTH AND. 400' WEST of CENTER of EAST LINE  
SECTION 7 TOWNSHIP 63 NORTH RANGE 31 WEST.

ELEVATION: 870

BASE OF DRIFT 57. +817

BASE OF HERTHA (BKC)	365	+505	E Log.
	360	+510	SAMPLE.

DRILL TOTAL DEPTH. 400

Log TOTAL DEPTH. 392

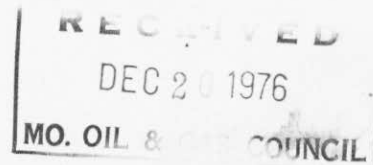
PLUGGING DATA: 3 SX @ 65'  
2 SX @ 20'

James F Diles



1110 DENVER CLUB BUILDING  
518 SEVENTEENTH STREET  
DENVER, COLORADO 80202  
TELEPHONE 303-573-5665

February 11, 1975



FOREST CITY BASIN

Strat Test Program

Hole #4

Don McMichaels  
1044'S & 305'E of NW<sub>c</sub> Sec 5 T63N-R31W  
E1 888 GL TD 400' B/Drift 106 BKc 372  
(+516)  
Commenced 2-1-75 Comp. 2-5-75  
Plugs at 110' (3 sx) & surface (2 Sx)

Hole #1

Mary A. Austin  
1000'S & 400'W of center of E line Sec T63N-R31W  
E1 870 GL TD 400' B/Drift 57' BKc 365 (+505)  
Commenced 2-6-75 Comp. 2-8-75  
Plugs at 65' (3 sx), 20' (2 sx)